

BOOK 611 PAGE 322

SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & C

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



FILED
GREENVILLE CO. S. C.

1 2 14 PM 1958



Know All Men by These Presents:

That Edna B. Wiggins, in the State aforesaid,
in consideration of the sum of Three Thousand Four Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Missouri E. Pollard, her heirs and assigns

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, containing Five (5) acres, more or less, and being a portion of tract No. 1 of the property of Thad E. Sammons, plat of which is recorded in the R. M. C. Office in Plat Book V, p. 196, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at a nail and stopper in the center of the intersection of the Neece Bridge Road with a dirt road, known as Batson Rd, and running thence with the south side of said Batson Road N. 71-15 W. 137.5 feet to a bend; thence continuing with the south side of said road S. 72-41 W. 369 1/2 feet; thence S. 14-30 E. 675 feet, more or less, to the center of Buck Horn Creek, thence with the center of said Creek as the line N 89 E. 75 feet, more or less, to a bend; thence still with said Creek N. 85-45 E. 240 feet to bend; thence N. 69-30 E. 166 feet to the center of Neece Bridge Road; thence up and with the center of said Road, the following courses and distances, to wit; N. 1-30 W. 80 feet; N. 11-04 E. 100 feet; N 14-40 E. 100 feet; N. 0-15 W. 100 feet N. 5-05 W. 100 feet; N. 33-30 W. 277.8 feet more or less, to the point of beginning.

This being the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 531 page 84.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Edna B. Wiggins (Seal)

J. T. Collins (Seal)

Paul J. Foster, Jr. (Seal)

State of South Carolina

Personally appeared before me J. T. Collins

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Edna B. Wiggins sign, seal and as her act and deed deliver the within written deed, and that he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 1st

day of December, A. D., 1958

Paul J. Foster, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER woman grantor

COUNTY OF

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D., 19

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:14 P. M.
Recorded this 1st day of December 19 58, at M., No. 13896

525-2-8